

## GILLIAN ASKEW

| Position   | Group/Committee          | Voting Rights                   | Date Appointed                     | Appointed By                  | Date stepped down if applicable | Term of Office               | End of Term Date | Attendance |             |       |       |       |
|--|--------------------------|---------------------------------|------------------------------------|-------------------------------|---------------------------------|------------------------------|------------------|------------|-------------|-------|-------|-------|
|  |                          |                                 |                                    |                               |                                 |                              |                  | 19/20      | 20/21       | 21/22 | 22/23 | 23/24 |
| Director   | Trust Board of Directors | Yes                             | 03/04/2020                         | Members Board                 |                                 | 4 years                      | 02/04/2024       | 3/4<br>75% | 6/8<br>75%  |       |       |       |
| Director   | Standards Committee      | Yes                             | 21/10/2020                         | Trust Board of Directors      |                                 | As designated by Trust Board |                  | ----       | 2/2<br>100% |       |       |       |
| <b>Roles of Responsibility</b>   |                          | Director<br>Standards Committee |                                    |                               |                                 |                              |                  |            |             |       |       |       |
| <b>Roles in other Educational Institutions</b>                               |                          | None                            |                                    |                               |                                 |                              |                  |            |             |       |       |       |
| <b>Relationships to other Governors, Staff &amp; Pupils within Nexus MAT</b> |                          | None                            |                                    |                               |                                 |                              |                  |            |             |       |       |       |
| <b>Personal/Business Interests</b>   |                          |                                 |                                    |                               |                                 |                              |                  |            |             |       |       |       |
| Name of Business   | Nature of Business       | Nature of Interest              | Date of Appointment or Acquisition | Date of Cessation of Interest | Date of Entry                   |                              |                  |            |             |       |       |       |
| None   |                          |                                 |                                    |                               |                                 |                              |                  |            |             |       |       |       |